

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SNSS MENHA KHADIPUR BIHRA SAHARSA BR
2	AFFILIATION NO.(IF APPLICABLE)	330512
3	SCHOOL CODE (IF APPLICABLE)	65509
4	COMPLETE ADDRESS WITH PIN CODE	SHANTI NIKETAN SHIKSHAN SANSTHAN, AT-MENHA P.O.-KHADIPUR, VIA-PANCHGACHCHIA P.S.-BIHRA, SAHARSA, - 852124
5	PRINCIPAL NAME	SHILPI NATH
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	shanti.niketan@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9473194500

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.snss.org.in/mandatory/CBSE_EXT_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.snss.org.in/mandatory/society_certificate.png
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.snss.org.in/mandatory/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.snss.org.in/mandatory/SSA_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	HTTPS://WWW.SNSS.ORG.IN/MANDATORY/BUILDING_SAFETY.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	HTTPS://WWW.SNSS.ORG.IN/MANDATORY/FIRE_SAFETY_CERTIFICATE.PDF
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.snss.org.in/mandatory/SELF_CERTIFICATION_BY_SCHOOL.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.snss.org.in/mandatory/water_safety.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	HTTPS://WWW.SNSS.ORG.IN/MANDATORY/FEES_STRUCTURE.PNG
2	ANNUAL ACADEMIC CALENDER	https://www.snss.org.in/mandatory/Academic-calender-2020-21.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.snss.org.in/mandatory/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.snss.org.in/MANDATORY/PTA.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	HTTPS://WWW.SNSS.ORG.IN/MANDATORY/RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPI NATH

2	TOTAL NO. OF TEACHERS	30
	PGT	06
	TGT	20
	PRT	04
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	KUMARI ARTI SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MEGHNA BHATTACHARYA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	151	147	97.4	COMP. STUDENTS COUNT AS PASS IN GIVEN DETAILS (TOTAL PASS-124, COMPT-23, OTR-3, AB-1)

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8834.2875
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/GAzum5X0yIE